

Future Monodzukuri International EXPO 2024

Application / Contract Form

■Date : Nov.13 (Wed.) – 15 (Fri.), 2024

■Application Deadline : Jun. 28 (Fri.), 2024

Please make sure to read the Exhibit Rules/Regulations and check the following before applying.

- 1 Do you have a subsidiary or business partner in Japan who can manage your booth on-site if you're unable to enter the country? Yes No
- 2 Do you understand that you may be subjected to entry restrictions or be required to wait for a period of time after entering the country according to Japanese government measures? I understand, and I will comply with the conditions
- 3 Have you read and do you agree to the exhibition rules and regulations, especially about cancelation fee and VISA-related issues? I agree

1 Exhibitor

This information will be used for invitation flyers and the official website. Please fill it out accurately.

Company/ Organization Name	TEL + ()	
Address for website publication	Country ZIP code	
URL link for website publication	https://	
E-mail address for website publication (optional)	*Please note that this e-mail address will be open to visitors for inquiries.	
Representative	Name	Department/ Job Title
	Address	
Contact Person	Name	Department/ Job Title
	Address	
	E-mail	TEL + ()
Invoicing Address	Company Name on Invoice	
	Contact Person	Department/ Job Title
	Address	
	E-mail	TEL + ()

2 Co-exhibitor

【Please fill this out if there is a co-exhibitor company name to be listed on the invitation flyers and the official website.】

Company/ Organization Name		
URL link for website publication		
Contact Person	Name	Department/ Job Title
	Address	
	E-mail	TEL + ()

Application to

Future Monodzukuri International EXPO Secretariat
c/o THE NIKKAN KOGYO SHIMBUN, LTD.

E-mail: fmiexpo@nikkan.tech

For Secretariat Use

Date Received	Customer Code	Person in Charge	No.

3 Exhibit Category Please check only one applicable category.)

- | | |
|---|---|
| <input type="checkbox"/> 1. Manufacturing Core Technology | <input type="checkbox"/> 2. Microfabrication Zone |
| <input type="checkbox"/> 3. Small-lot Production/Prototype Plaza | <input type="checkbox"/> 4. Robot / Robot Related Technology |
| <input type="checkbox"/> 5. Advanced technology | <input type="checkbox"/> 6. Smart Mobility Zone <input type="checkbox"/> 7. Human Resource Development Zone |
| <input type="checkbox"/> 8. Water Technology / Fine Bubble / Technology Environmental | <input type="checkbox"/> 9. GX (Green Transformation) Zone |
| <input type="checkbox"/> 10. Factory Construction / Factory Disaster Prevention | |
| <input type="checkbox"/> 11. Well-being Tech | <input type="checkbox"/> 12. Others () |

4 Raw Booth Application

1 Raw Booth Rental Fee Approx. 9m ² : Width 2.97m x Depth 2.97m x Height 2.7m	Number of Booths	Total Booth Rental Fee (incl. tax)	Planned Date of Payment
Special price for companies and organizations TEAM EXPO 2025 programme	Booth(s)	JPY 308,000 (Tax Included)	JPY
General	Booth(s)	JPY 352,000 (Tax Included)	

※ Please note that your application may not be accepted if the contents of the exhibit do not suit the objective of this exhibition.
 ※ Upon confirmation of the Application Form, the secretariat will issue an invoice. Please be sure to pay the booth rental fee within one month from the date on the invoice.

【Cancellation fees for changing or cancelling the exhibition contract】

Application acceptance → Jul.31 (Wed.), 2024	50% of Booth Rental Fee
Aug.1 (Thu.), 2024 or after	100% of Booth Rental Fee

5 Requested Type of Booth Please check only one applicable category.)

<input type="checkbox"/> Inline Booth	<input type="checkbox"/> Peninsula Booths (4 booths or more even booths)	<input type="checkbox"/> Island Booths (8 booths or more) ()m wide by ()m long
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6 Exhibitor Seminar Application (Please refer to the exhibition guide for detailed time slots.)

Seminar Fee	Number of Sessions	Total Seminar Fee	Preferred Time Slot	
			1 st choice	2 nd choice
1 Session (40min) : JPY 110,000(Tax Included)	Session(s)	JPY		

Time Schedule

Date/Time	Nov.13 (Wed.)	Nov.14 (Thu.)	Nov.15 (Fri.)
10:30~11:10	A	G	M
11:30~12:10	B	H	N
12:30~13:10	C	I	O
13:30~14:10	D	J	P
14:30~15:10	E	K	Q
15:30~16:10	F	L	

7 Exhibit Contents [in 30 words or less]

8 Technical Survey Please fill in or check the applicable one.)

Maximum Weight of Exhibited Item(s)	Maximum Height of Exhibited Item(s)	Using Water Supply/ Compressed Air/Gas?	Using Anchor Bolts?	Bringing in Hazardous Objects?
kg	m	<input type="checkbox"/> Yes / <input type="checkbox"/> No	<input type="checkbox"/> Yes / <input type="checkbox"/> No	<input type="checkbox"/> Yes / <input type="checkbox"/> No

I understand the exhibition rules and regulations, and submit my application as above.

Signature _____

Date of Submission _____